



TJ WALKER MIDDLE SCHOOL – JUNE 2017

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**REPORT CARDS:** Fourth quarter report cards, outstanding bills and STAR scores, are enclosed with this newsletter. Bills may be paid in the middle school office or by sending a check to T. J. Walker Middle School at 1230 Michigan Street.

**8th GRADE AWARDS:** The following 8<sup>th</sup> grade students are recognized for their achievements:

English .....	Grace Alberts
Everson Science .....	Magnina Richard
Health.....	Ashlyn Lavine
Phy. Ed (boy) .....	Trent Bohn
Phy. Ed (girl) .....	Carley Wodack
Principal .....	Griffin Kroll
Ray Kroc .....	Stella Serafico
Sannito Love of Literacy .....	Erick Mellen
Schram Math.....	Miranda Olson
Schultz Social Studies.....	Alexander Marsh
Zastrow Technology .....	Carter Henry

**8TH GRADE DC TRIP 2018:** Fundraising activities are up and running for next school year's 8<sup>th</sup> grade class trip to Washington D.C. Andy Starr has volunteered to be the bookkeeper for our fundraising efforts. Andy will keep track of your child's points. The Chairperson of each group will notify Andy of who earned points for each event. We are in need of a chair or co-chairpersons to oversee the fundraising efforts.

**ALL SCHOOL TRACK MEET:** There were some school records broken at the annual All School Track Meet. Unfortunately, we ran out of time to complete the cross country run. To correct this, Mrs. Wheat ran the race during her PE classes for students. During this time, two records were broken and one record was tied. Seventh grader, Preston Newton broke the 7<sup>th</sup> grade boys' record of 3:33 by running a 3:27!! That was a record that stood for 17 years! The 7<sup>th</sup> grade girls team record was broken by Alyssa Brendemuehl, Maggie Stephens, Allison Hobbs, Claudia Meacham and Callie Kraemer who combined to run 22:05, breaking an 18 year old record. Eighth grader Miranda Olson tied the girls' record with a time of 3:52.

**CHOIR NEWS:**

- **Honors Choir:** TJ Walker Middle School choirs were well represented at the Bay Area Music Association Honors Choir on May 17 at the Algoma Performing Arts Center. Eight singers from our 6<sup>th</sup> and 7<sup>th</sup> grade choirs performed with outstanding choir members from Door and Kewaunee county schools in an all-day choral music festival which culminated in a performance by all the choirs. Representing TJ Walker were 7<sup>th</sup> graders Kayley Bell, Shaelee Fischer, and Cynthia Hayes and 6<sup>th</sup> graders Maia Fall, Kalei Klaubauf, Tia-Marie LeMieux, Calla Hansen, and Krista Ranly.
- **Help Needed:** TJ Walker 7<sup>th</sup> and 8<sup>th</sup> Grade Choirs will be traveling to Chicago during the 2017-18 school year to see a Broadway show and visit the Art Institute of Chicago. Students and their families are asked to support the fundraising for this trip by volunteering on the "choir team" for the Door County Triathlon on Sunday, July 16. Our choirs will be on clean-up duty from 2-6 p.m. Sign up to volunteer by going to [www.doorcountrytriathlon.com](http://www.doorcountrytriathlon.com), clicking on "volunteer" and then signing up at the 2-6 p.m. clean-up slot for Sunday, July 16. If you have any questions, please contact Ms. Hill at 746-5742 or at [lhill@sbsdmail.net](mailto:lhill@sbsdmail.net).

## **BAND NEWS:**

- **Thanks** for a great year filled with amazing concerts! The Spring Band Concert was outstanding! Job well done. Keep playing your instruments and have fun at summer band camps. Thanks for the wonderful memories and all the fun we had this year! – *Mrs. Rosenthal*
- **Bailey's Harbor 4<sup>th</sup> of July Parade** - 8<sup>th</sup> Grade band students who wish to march in the 4<sup>th</sup> of July Parade in Bailey's Harbor will have rehearsals on June 29 from 6-8 p.m. in the high school band room and on July 3 from 7-8 p.m. in the high school band room. The bus up to the parade will leave at 7:45 a.m. from the high school parking lot. ALL 8<sup>th</sup> grade band students are invited and encouraged to attend.
- **Band Uniform Fittings** - 8<sup>th</sup> Grade band students who are continuing band in high school will need to have their band uniform fit and will need to select a time in August to come in to the high school band room for their uniform fitting. The options are:

Thursday, August 10 -----1-8 p.m.  
Tuesday, August 15 -----4-8 p.m.  
Monday, August 28 -----4-8 p.m.  
Tuesday, August 29 -----5-8 p.m.  
Wednesday, August 30 -----5-8 p.m.

At the time of their band fitting, they will also receive their pep band music packets to practice and they will take their uniform home at the fitting. We are excited to welcome the 8<sup>th</sup> graders as freshmen into the high school band program. Each uniform fitting takes 10-30 minutes. You do not need to stay for the whole time. Come whenever you can.

## **EDUCATIONAL SUMMER CAMPS:**

- **Lawrence University** – Offerings include band, chamber music, musical theatre, opera and piano camps. Please visit [www.lawrence.edu/s/academy/camps](http://www.lawrence.edu/s/academy/camps) for more information.
- **Marquette University** – Offerings include women in engineering, coding, biomedical engineering, and water camps. Please visit [www.marquette.edu/engineering/k12-outreach/academies.php](http://www.marquette.edu/engineering/k12-outreach/academies.php) for more information.
- **Michigan Tech** – Offerings include robotics, digital photography, aquatic ecology, microbiology, wildlife ecology and medical physiology. Please visit [www.syp.mtu.edu/courses-catalog.php](http://www.syp.mtu.edu/courses-catalog.php) for more information.
- **UW Green Bay** - Offerings include middle school art, video game camps, aviation day, middle school music, robotics, and Grandparents University. Please visit [www.uwgb.edu/camps/](http://www.uwgb.edu/camps/) for more information.
- **UW Milwaukee** – Offerings include web page design, organ investigation, astronomy, engineering, and amusement park physics. Please visit [uwm.edu/sce/program\\_area/college-for-kids-teens/college-for-kids-teens-programs/](http://uwm.edu/sce/program_area/college-for-kids-teens/college-for-kids-teens-programs/) for more information.
- **UW Oshkosh** - Offerings include CSI, firefighting, police, radio-TV-film, and Grandparents University. Please visit [oce.uwosh.edu/personal-and-professional-development-programs/youth-programs/](http://oce.uwosh.edu/personal-and-professional-development-programs/youth-programs/) for more information.

## **LOCAL THEATER CAMP SUMMER OFFERINGS:**

- **Jump Theatre** – Door County middle school students meet each Tuesday beginning June 20 - August 1 in the Southern Door Community Auditorium from 6 – 8 p.m. Please call 920-493-5979 for more information.
- **Rogue Theater** – Tuesdays and Thursdays beginning June 20 - July 13 from 10 a.m. – 2 p.m. for ages 9-15. Please email [1rogue theater@gmail.com](mailto:1rogue theater@gmail.com) with any questions.

**NOETIC MATH CONTEST:** On Tuesday, April 18, eighteen 6<sup>th</sup> graders were invited to participate in the Noetic Math contest. The purpose of the contest is to inspire student interest in math and convey the message, 'It is COOL to be good at math!' to students. Students were given 45 minutes to solve 20 higher level thinking math problems. Many problems are designed to challenge students and to enrich their problem solving experiences. While all whom participated did well, the team's top scorers are as follows: Christy Braun and Drew Barganz each scored 90%, Espen Walker 70%, Scarlet Serafico 65%, Landen Hintz, Taylor Tlachac, and Kaden Nelson Hein each scored 55%. The top 10% of participants in each grade level across the nation receive 'National Honor Roll' medals. A special congratulations to Christy Braun and Drew Barganz, who will each receive a team winner medal for scoring the highest on our Sturgeon Bay team, and an additional National Honor Roll medal.

**SUMMER HOURS:** Mrs. Brauer, our secretary, does not have set hours for the summer. Please call ahead to see if she is working; otherwise, you can stop by the high school office for assistance Monday through Thursday from 8:00 a.m. – 3:30 p.m. (Closed from 12-12:30 p.m.). Mr. Smullen, middle school principal, will be here throughout the summer to assist with any questions, athletics and student schedules.

**OFFICE NEWS:** Parents are reminded to stop by the office and pick up any medications that we have for your son/daughter. Expired medications cannot be used next year.

**FALL ATHLETICS:** 7<sup>th</sup> and 8<sup>th</sup> grade cross country, football and volleyball will begin in the fall. Details regarding the start of the season will be available at registration. Registration forms are available in the middle and high school offices.

**PHYSICALS:** Parents are reminded that their son/daughter will need an athletic physical before s/he will be allowed to practice or compete in a sport. Student athletes are required to obtain an athletic physical every other year. Physicals are required for all school sports.

- Green physical form cards are available in the middle school and high school offices.
- Remember to make your medical appointments early.

**SUMMER ATHLETIC CAMPS:** The following athletic summer camps at Sturgeon Bay High School are available for middle school students:

- **Boys Basketball:** June 19 – 22 from 9:30 a.m. – 12:00 p.m. in the middle school gym for grades 4-8. Cost is \$40 per player. Contact Jim Benesh at 920-746-5802 or [jbenesh@sbsdmail.net](mailto:jbenesh@sbsdmail.net) for more information.
- **Girls Basketball:** June 19 – 22 from 2:00 – 4:00 p.m. in the high school gym for girls entering grades 6-8. Cost is \$35 per player. Contact Erik Tauschek at 920-746-5824 or [etauschek@sbsdmail.net](mailto:etauschek@sbsdmail.net) for more information.
- **Volleyball:** This summer, Sturgeon Bay is hosting a volleyball camp July 25 – 27 for girls going into grades 6-12. It is a fun and fantastic camp with coaches that are knowledgeable, engaging, and motivating for girls interested in learning the fundamental skills of the game. For a registration form please go to the ***Volleyball*** page under the ***Athletics*** tab on the TJ Walker website.
- **Youth Football Camp:** July 24 – 28 and August 14 – 18 for students entering grades 7-8. Helmet, mouthpiece and shoulder pad fitting August 18 at TJ Walker. Contact Coach Scott Steebs at 920-421-1174 or [ssteebs@sbsdmail.net](mailto:ssteebs@sbsdmail.net) for more information.

**AREA COLLEGE/UNIVERSITY ATHLETIC CAMPS:**

- **UW Green Bay** - Offerings include camps for basketball, soccer, softball, swimming and volleyball. Please call 920-465-2145 or visit [www.greenbayphoenix.com/ViewArticle.dbml?ATCLID=3753194](http://www.greenbayphoenix.com/ViewArticle.dbml?ATCLID=3753194) for more information.
- **St. Norbert College:**
  - Boys' basketball camps: June 12-14 or August 1-3. Please visit [www.snc.edu/athletics/basketballm/docs/2017SNCSummerCamps.pdf](http://www.snc.edu/athletics/basketballm/docs/2017SNCSummerCamps.pdf) for a pdf of their brochure.
  - Football camp (overnight): June 22-25. Please call Tom Wall at 920-737-6602 or visit [olovfootball.com/what-we-do/register.html](http://olovfootball.com/what-we-do/register.html) for more information.
  - Girls' basketball camp: June 19 – 22. Please visit [www.snc.edu/athletics/basketballw/camps.html](http://www.snc.edu/athletics/basketballw/camps.html) for more information.
  - Soccer camp (overnight): June 12-15. Please visit [www.sncsoccercamps.com/content/youth-summer-camp/youth-camp-schedule](http://www.sncsoccercamps.com/content/youth-summer-camp/youth-camp-schedule) for more information.
  - Track camps: July 10-13 or July 26-29. Please visit [www.snc.edu/athletics/trackm/camps.html](http://www.snc.edu/athletics/trackm/camps.html) for more information.

**REGISTRATION FOR 2017-18:** Registration for the 2017-18 school year for all students preschool – grade 12 will be held Thursday, August 10, and Tuesday, August 15, from noon – 7:00 p.m. in the Sturgeon Bay High School Commons (location of our dances). At this time, you will receive your middle school student's schedule and locker combination. At this one site, you may take care of all the following 'beginning of the year' tasks:

- Payment of registration
- Completion of emergency cards
- Lunch program enrollment and payment
- Transportation enrollment
- Purchase Physical Education uniforms

**STAR TESTING:** In an effort to monitor our students' academic growth, we administer district-wide assessments three times a year. The STAR Math and Reading test scores are included in this mailing. It is our goal to help all of our students become proficient or advanced in both math and reading. Our focus is placed on the growth we see in our students throughout the year. STAR scores are best understood by looking at the percent rank (PR). This is your student compared to all other students, nation-wide, taking this test.

*\*We understand that student test scores are affected by many things. We always consider the whole student when making academic recommendations.*

**STURGEON BAY SOCCER CLUB:** The Sturgeon Bay Soccer Club (SBSC) Fall season will begin with practices August 7 from 5:30 – 6:30 p.m. Games begin August 26 and run through mid-October. SBSC is open to all students entering 5<sup>th</sup> through 8<sup>th</sup> grade in the Sturgeon Bay, St. John Bosco, and Southern Door School Districts. Teams are created at the 7-8<sup>th</sup> grade level and at the 5-6<sup>th</sup> grade level. Registration forms can be downloaded at the SBSC website: [sbsoccerclub.org](http://sbsoccerclub.org) and should be returned by July 31. Printed registration packets are available in the middle and high school offices. If you have any questions please e-mail [sturgeonbaysoccerclub@yahoo.com](mailto:sturgeonbaysoccerclub@yahoo.com).

**SUMMER FREE MEAL PROGRAM:** Free meals will be provided to children all summer long in partnership with Nicolet Bank. TEXT: food to 877877 to find a Summer Foods location near you! The Summer Foods Program is made possible through the collaboration of the following agencies: Boys and Girls Club, Door County YMCA, Green Bay Packers Foundation, TTX, City of Sturgeon Bay, Sunshine House, United Way, UW-Extension, Walmart, Wisconsin WIC. Contact Nicky LeMieux, Summer Foods Coordinator, at 920-818-0691 with any questions. Lunches will be served at the following sites:

Site	Dates	Time
Algoma Elementary School	June 12 – June 30	12:00 p.m. – 12:30 p.m.
Algoma Parks & Rec (no Fridays)	July 10 – Aug 10	12:00 p.m. – 12:30 p.m.
Amity Field	June 12 – August 18	10:30 a.m. – 11:00 a.m.
Bay Hill Apartments	June 12 – August 18	11:10 a.m. – 11:40 p.m.
Boys & Girls Club Teen Center	June 12 – August 25	11:00 p.m. – 12:15 p.m.
Door County YMCA	June 12 – August 25	11:30 a.m. – 12:30 p.m.
Otumba Park (no Fridays)	June 19 – August 17	11:30 a.m. – 12:15 p.m.
Sawyer Elementary School	July 1 – August 3	9:00 a.m. – 9:30 a.m.
Sunrise Elementary School (no Fridays)	July 10 – August 3	9:00 a.m. – 9:30 a.m.
Thunderhill Estates	June 12 – August 18	11:50 a.m. – 12:20 p.m.
YMCA Lansing Avenue Center	June 5 – September 1	11:00 a.m. – 12:00 p.m.

*\* Daily serving menus can be found at [www.DoorCountyYMCA.org](http://www.DoorCountyYMCA.org)*

*\*\*There are no income requirements or registration. Any child under age 18 may come to eat at any location.*

*\*\*\*Lunch will NOT be served on July 4.*

**SUPPLY LISTS:** A middle school supply list for 2017-18 is available on our website. The supply list will also be available at Target, Wal-Mart, and the high school and middle school offices.

**DATES TO REMEMBER:**

- Tuesday, June 13 ..... Summer Band begins
- Thursday, August 10..... Registration noon – 7:00 p.m. HS Commons
- Tuesday, August 15..... Registration noon – 7:00 p.m. HS Commons
- Thursday, August 24 ..... 6<sup>th</sup> Grade Orientation 6:30 p.m. HS Auditorium
- Monday, August 28 ..... Open House 6:00 p.m.
- Tuesday, September 5 ..... 1<sup>st</sup> Day of School
- Thursday, September 7 ..... Allied Arts Meeting 5:30 p.m. MS Commons
- Thursday, September 7..... Washington D.C. Parent’s Meeting 6:15 p.m. MS Commons
- Wednesday, September 13 ..... Picture Day



[TJ WALKER MIDDLE SCHOOL @ CLIPPER PROUD](#)



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